

ACADEMY OF TRIBAL LANGUAGES & CULTURE
(ST & SC Development Department, Govt. of Odisha)
Adivasi Exhibition Ground, Unit- 1, Bhubaneswar- 751009
Tele./Fax-0674-2597821, Email- atlcbsr_08@yahoo.com

No. 625 /ATLC., Bhubaneswar Date: 21/11/2014

**EXPRESSION OF INTEREST FOR SUPPLY OF FOOD FOR 'SARGIFUL'.
STATE LEVEL STUDENTS FESTIVAL – 2014**

Academy of Tribal Language and Culture (ATLC) on behalf of ST & SC Development Department, Government of Odisha is going to organize 'Sargiful', State Level Students Festival from 17th December to 19th December, 2014 in Adivasi Exhibition Ground, Unit-I, Bhubaneswar. There is requirement of making food arrangements for about 1000 participants including students/teachers/volunteers for 5 days. The details of date wise food requirement, menu specifications & other activities to be done are available in the website of ST & SC Development Department www.stscodisha.gov.in from 22nd November, 2014 to 29th November, 2014. Interested Caterers / Food Suppliers may offer their price per head per day in Sealed Quotations for supply of quality and delicious foods and to do all other related activities and submit their quotations in the Office of the ATLC on or before **29th November, 2014 by 4.00 P.M.** The interested agencies shall have to submit their sealed quotations along with a non-refundable Bank Draft of Rs.1,000/- towards quotation value and a D.D. of Rs.20,000/- towards EMD drawn in any Nationalized Bank in favour of Member Secretary, ATLC, Bhubaneswar. Besides, the Agency shall have to submit copy of valid Service Tax Registration Certificate, copy of up-to-date VAT Clearance Certificate, valid food preparation licenses from concerned authority and copy of experience certificate/ work order conforming execution of similar activities for supply of foods other than Sargiful specially for children not less than Rs. 5,00,000/- as a single order, minimum turnover of Rs. 10,00,000/- (per year) for last two conjunctive years duly certified by C.A. along with the quotation. The Quotations will be opened on 1st December, 2014 at 4.30 PM. The authorized representative(s) of the agency may remain present at the time of opening of the quotations. The EMD of the unsuccessful agencies will be refunded within a week. The Authority reserves the right to reject any or all offers without assigning any reason thereof.

Sd-
Member Secretary, ATLC

Memo No. _____/Date _____

Copy forward to the Head of Portal Group, Secretariat, Odisha for information and necessary action with a request to host this EOI in the Government Website for general information.

Sd-
Member Secretary

Memo No. _____/Date _____

Copy forward to Director, I & PR Department information and necessary action with a request to publish this advertisement at least in two leading Odia News dailies like Samaj/Dharitri/Sambad/Pragatibadi and in one English daily TOI or New India Express for wide circulation.

Sd-
Member Secretary

FORMAT FOR FINANCIAL BID FOR SUPPLY OF FOOD IN “SARGIFUL 2014”

Sl.No.	Item/ Activity	Specification	No. of Units	Unit Cost (In Rs.)
1	Lunch or Dinner	(A) Menu for Veg Meal i. Plain Rice, ii. Dal, iii. Spl. Veg. Curry (Paneer Mottor Masala/ Chhole Paneer/ Alu Paneer Kopta/ Alu Mushroom) iv. Bhaji (Tawa Bhaji/ Chhana Bhaji/ Saga Mung) v. Khata (Tamato/ Pineapple/Ambula Rai/ Raita) vi. Sweets (Rice Pais)	Per Meal	
2	Lunch or Dinner	(B) Menu for Non- Veg Meal i. Plain Rice, ii. Dal, iii. Non Veg Curry (Chicken Masala/ Fsh Curry/Fish Fry) iv. Bhaji (Tawa Bhaji/ Chhana Bhaji/ Saga Mung) v. Khata (Tamato/ Pinapple/Ambula Rai/ Raita) vi. Sweets (Rice Pais)		
3	Breakfast	Upama , Alu Buta Curry & Sweets/ Fruits with Tea Or Puri, Dalma & Sweets with Tea Or Idli, Alu Motter Curry & Sweets/ Fruits/ with Tea		
4	Evening Tiffin	Bara, Singara/ Veg. Chup/Alu Chup & Guguni & Soup Or Veg. Chowmin and Soup Or Cake/Veg Roll/Patties & Veg. Soup (the items should be sufficient and testy) Or Pokoda, Guguni & Jalebi and Soup		

N. B.:

- i) Either the lunch or dinner for every day must be non-veg.**
- ii) Adequate pouch mineral water is to be supply to the participant while dinning.**
- iii) Wash basin with water tank should be install in the dining area.**